

The Tomb of Lord Pakal is been close for ever

By Dr. Jose Jaramillo

People still remember the day when Mexican Archeologist Alberto Ruz did the most important discovery ever in the history of my country. He discovered the tomb of the most important figure ever in the history of Mesoamerica. His name was King Lord Kinich Jaanab Pakal who was also known among his people as 'Great Sun Shield.' The day of this important discovery was set on June 15th 1952, which in the Mayan calendar was the day of '13 Owl kin 156.'

Before to continue I want to share with all my readers something that happened to me in the past on the exact day of August 11th, 2003. Starting this day I started receiving messages from Lord Pakal, this day in the Mayan calendar was the day of '3 Sun kin 120.' For twenty days he instructed me about what I needed to do from that day all the way to the end of the great Mayan cycle. His instructions were: *"My Brother and loyal friend you must need to have a radio show to promote Mayan spirituality and the importance of my great city and his knowledge within each stone, also you need to produce a film about the importance of the Mayan time science. And finally you should write 3 books about the ancient knowledge."* *"But the most important thing that you should do is to bring people to my sacred place, all of those who can hear this message is because at one point in the past you and all of them were with me in my sacred place."*

When he give me this messages on August 11th 2003, day of '3 Sun kin 120,' he told me that I was going to walk this planet first for a total of 1,320 days until the exact moment in time. And he told me: *"My loyal friend you must do a ceremony on the forgotten temple to celebrate my 1,404 years since the time of my birth. You should do this ceremony to honor all children and elders of the world."* And yes, a group of 16 people and I we were there in his forgotten temple in his sacred place on the exact day of March 23rd 2007, the day in the Mayan calendar was '10 Sun kin 140.' We were celebrating his 27 cycles of 52 years since the time of his birth on March 23rd 603 AD, which in the Mayan calendar was the day '8 Sun kin 60', so I did was he had told me.

Also he told me: *"After that day my loyal friend you need to walk for another 1,320 days along with all those brothers and sisters who can hear the voice of my prophecy until the exact moment in time, so all of those who can hear my voice can be witnesses of the closing of my tomb."* *"And remember that always my messages come in sacred numbers for those who can hear the voice of my prophecy."* *"For 3 days you must be witness of the closing of my tomb exactly after 21,320 days since the discovery of my tomb."*

I did what he had instructed me since August 11th 2003, so a group of nine brothers and sister and I we went to Palenque to do a special ceremonies. We started on October 29th, which was the day '13 Owl kin 156' until the day of the sacred fire ceremony on the day '4 Sun kin 160,' which was the day November 2nd 2010 where it was the completion of the 1,320 days cycle since March 23rd 2007.

We were guided by a loyal and special keeper of the jungle Abraham to the forgotten temple, which his Mayan day sign is '8 Sun kin 60,' same day sign as Lord Pakal. After our ceremony we found out through another keeper Yax Kin, which his Mayan day sign is '4 Earth kin 17' that the tomb of Lord Pakal was definitely close on October 29th 2010, that day was the day '13 Owl kin 156.'

Suddenly I was remembering very clearly his message, because that day was the 82 cycles of 260 days since Alberto Ruz discovered his tomb, which was exactly what he had told me in his message that after 21,320 days I was going to be a witness of the closing of his tomb. I was in shock and we all were celebrating because in that moment we knew that we need to trust in his voice which is the voice of his prophecy. It was very interesting to me to recognize that we were guided by two keepers, which his day sign of birth are in the south edge lid of Lord Pakal.

These works were carried out under the supervision of Roger Rivero Chong, Deputy Director of conservation of the Cultural heritage of the INAH and Restorer, and Abraham Roberto Sánchez Ramírez, head of the laboratory of structures and materials of the Institute of Engineering (II) of the UNAM.

These works of the closing of the tomb of Lord Pakal was somewhere between July and October of 2010. But on October 29th 2010, which in the Mayan calendar was the day of '13 Owl kin 156,' the exact day when Alberto Ruz discovered his tomb on June 15th 1952. For four days they removed the pieces of wood that were supporting the lid of Lord Pakal, until the precise moment in time on November 2nd, 2010 the day of '4 Sun kin 160.'

In that moment we all understood that Lord Pakal chose us to be witnesses of the closing of his tomb. After many years of been in Mexico City, finally the rest of his bones were place back in his sacred tomb and his sarcophagus was seal forever.

Note: In other messages Lord Pakal is asking for those who can hear the voice of his prophecy that they all most need to be in Palenque by the next big ceremony on the exact moment in time from June 3rd to June 6th of 2012 for the 3 day retreat and the sacred fire ceremony during the Venus transit. For information on this ceremony please contact me at:

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I want to include along with this article the article that explains everything about the closing of the tomb of Lord Pakal:

They sealed the tomb of Pakal in Palenque

Monday, 07 February 2011 20: 29 by Norberto Gutiérrez

To avoid an accident with the Rails which had suspended the tombstone of the tomb of Pakal, separating it from the sarcophagus containing the remains of the Mayan monarch, the devices were removed and the stone plaque returned to seal the vestiges, as had the Maya of the classic period 300 years ago mil.

The metal Rails, said Guillermo Bernal Romero, academic center of Maya studies of the Institute of philological research (IIFI) of the UNAM, were corroded by moisture characteristic of Palenque, Chiapas, and the passage of time, since they were installed after it discovered the archaeologist Alberto Ruz Lhuillier, in 1952, the Tomb within the Temple of the inscriptions.

Suspend the tombstone and separate the sarcophagus was necessary then to analyze the regalia, glyphs, reliefs and other inscriptions in both funerary pieces.

But, currently, archaeologists have sufficient samples and data to study the Tomb without running the risk that the rails are broken and let drop the gravestone on the sarcophagus, with consequential damage to one of the most significant archaeological treasures of Palenque. For this reason, specialists of this married studies and the National Institute of anthropology and history (INAH) they withdrew.

Between July and October of 2010, they were replaced by wooden beams, to then place the stone directly on the sarcophagus, as did the Mayans. The work required nearly 40 hours of ground maneuvers within the burial chamber, and managed to put on its original site the tombstone, a monolithic slab of seven tons of weight, 2.20 meters wide and 3.60 meters long, this was exactly on the day October 29th, 2010.

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Closed to the public since 2004

Although since 2004 visitors cannot enter to the burial chamber in the archaeological site of Palenque, there are two exact replicas to let the public know this maya vestige, explained Bernal Romero. "One of them is in the National Museum of anthropology, in the city of Mexico, where is also the original regalia which covered the remains of King Pakal." "The other, her build in the museo de sitio Alberto Ruz Lhuillier in the archaeological site of Palenque", explained. Maya Graphology specialist found that the closure to the public is an adequate measure of conservation, because the massive entrance to the burial chamber and extreme humidity of the site have caused serious damage in the stucco that surrounds the Tomb. "Closed to the public, remains the level of temperature and moisture, preventing further damage." "And the replicas offers the public a clear and didactic idea of this Mayan vestige", was completed.